

Electronic Filing Report
September 9 2005

| PC 1 | | Summary Statement of Contributions and Expenditures | | Page 1 of 2 |
|---|---|--|--|--|
| Candidate or Political Committee Name: FAMILY FARM PRESERVATION PAC | | | | |
| Address: PO BOX 230637 TIGARD, OR 97281 | | | | |
| Treasurer's Name MR. DAVID J. HUNNICUTT | | | Telephone (day): (503)620-0258 | |
| Committee ID: 4668 | Committee Type, Measure or Office: STATE MEASURE NO. 37 | | | |
| Filing Type ORIGINAL | Election: 2005 SEPTEMBER SUPPLEMENTAL Report Type: SUPPLEMENTAL REPORT | | | |
| | | | A - Totals For This Accounting Period | B - Cumulative Totals For This Election |
| CONTRIBUTIONS | | | | |
| 1. Cash Contributions (Accounting Period Total from PC 2) | + | \$46,004.00 | + | \$795,320.55 |
| 2. Loans Received - Non-Exempt (Accounting Period Total from PC 2) | + | \$0.00 | + | \$173,000.00 |
| 3. Total Cash Contributions (lines 1 + 2) | = | \$46,004.00 | = | \$968,320.55 |
| 4. In-Kind (Accounting Period Total from PC 2) | + | \$0.00 | + | \$19,927.97 |
| 5. TOTAL CONTRIBUTIONS (lines 3 + 4) | = | \$46,004.00 | = | \$988,248.52 |
| EXPENDITURES | | | | |
| 6. Cash Expenditures (Accounting Period Total from PC 3) | + | \$7,691.52 | + | \$1,072,092.59 |
| 7. Loan Payments - Non-Exempt (Accounting Period Total from PC 3) | + | \$61,000.00 | + | \$162,000.00 |
| 8. Total Cash Expenditures (lines 6 + 7) | = | \$68,691.52 | = | \$1,234,092.59 |
| 9. In-Kind (Accounting Period Total from PC 2) | + | \$0.00 | + | \$19,927.97 |
| 10. TOTAL EXPENDITURES (lines 8 + 9) | = | \$68,691.52 | = | \$1,254,020.56 |
| CASH BALANCE | | | | |
| 11. Beginning Cash Balance (Ending Cash Balance from previous report) | | \$22,406.95 | FOR OFFICE USE ONLY | |
| 12. Total Contributions (line 5) | + | \$46,004.00 | | |
| 13. Other Receipts (Accounting Period Total from PC 4A) | + | \$364.60 | | |
| 14. Loans Received - Exempt (Accounting Period Total from PC 4A) | + | \$0.00 | | |
| 15. CONTRIBUTION SUBTOTAL (lines 11 + 12 + 13 + 14) | = | \$68,775.55 | | |
| 16. Total Expenditures (line 10) | + | \$68,691.52 | | |
| 17. Other Disbursements (Accounting Period Total from PC 4B) | + | \$0.00 | | |
| 18. Loan Payments - Exempt (Accounting Period Total from PC 4B) | + | \$0.00 | | |
| 19. EXPENDITURE SUBTOTAL (lines 16 + 17 + 18) | = | \$68,691.52 | | |
| 20. ENDING CASH BALANCE (line 15 - 19) | = | \$84.03 | | |

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Candidate or Political Committee Name: FAMILY FARM PRESERVATION PAC Committee ID: 4668

Filing Type ORIGINAL Election: 2005 SEPTEMBER SUPPLEMENTAL
Report Type: SUPPLEMENTAL REPORT

| LOAN SUMMARY | | | |
|--|-----------------------|----------------------------|----------------------------|
| 21. Beginning Outstanding Loans (Total Outstanding Loans from previous report) | \$76,000.00 | FOR OFFICE USE ONLY | |
| 22. Loans Received - Non-Exempt (line 2) | + \$0.00 | | |
| 23. Loans Received - Exempt (line 14) | + \$0.00 | | |
| 24. LOANS RECEIVED SUBTOTAL (lines 21 + 22 + 23) | = \$76,000.00 | | |
| 25. Loan Payments - Non-Exempt (line 7) | + \$61,000.00 | | |
| 26. Loan Payments - Exempt (line 18) | + \$0.00 | | |
| 27. Forgiven Loans (Total loans forgiven during this accounting period) | + \$0.00 | | |
| 28. LOAN PAYMENT SUBTOTAL (lines 25 + 26 + 27) | = \$61,000.00 | | |
| 29. TOTAL OUTSTANDING LOANS (line 24 - 28) | = \$15,000.00 | | |
| PERSONAL EXPENDITURE SUMMARY | | | |
| 30. Beginning Outstanding Personal Expenditures (line 36 of previous report) | \$0.00 | FOR OFFICE USE ONLY | |
| 31. Personal Expenditures (Accounting Period Total from PC 3A) | + \$511.76 | | |
| 32. PERSONAL EXPENDITURE SUBTOTAL (lines 30 + 31) | = \$511.76 | | |
| 33. Personal Expenditure Reimbursements (Total exp on PC 3 with purp code R) | \$511.76 | | |
| 34. Forgiven Personal Expenditures (Personal expend forgiven this acctg. period) | + \$0.00 | | |
| 35. REIMBURSEMENT SUBTOTAL (lines 33 + 34) | = \$511.76 | | |
| 36. OUTSTANDING PERSONAL EXPENDITURES (line 32 - 35) | = \$0.00 | | |
| FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD | | | |
| 37. Ending Cash Balance (line 20) | \$84.03 | | FOR OFFICE USE ONLY |
| 38. Accounts Receivable (Accounting Period Total from PC 5) | + \$0.00 | | |
| 39. SUBTOTAL (lines 37 + 38) | = \$84.03 | | |
| 40. Total Outstanding Loans (line 29) | \$15,000.00 | | |
| 41. Outstanding Personal Expenditure (line 36) | + \$0.00 | | |
| 42. Accounts Payable (Accounting Period Total from PC 6) | + \$8,262.70 | | |
| 43. SUBTOTAL (lines 40 + 41 + 42) | = \$23,262.70 | | |
| 44. BALANCE/DEFICIT (line 39 - 43) | = -\$23,178.67 | | |

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PC 2

Cash Contributions, Loans Received and In-Kind

| | | |
|--|------------------------------|-------------|
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Election: 2005 SEPTEMBER SUPPLEMENTAL
Report: SUPPLEMENTAL REPORT

CODE 1: Contributor Type

- B Business Entity
- C Political Committee (Includes Business And Union Pacs)
- F Candidate's Immediate Family (Includes Candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

CODE 2: Contribution Type

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loans Received

| Line # | Name and Address of Contributor | Amount of Contribution | In-Kind Purpose | |
|-------------------------|---|------------------------|-----------------|--------|
| | | | Code 1 | Code 2 |
| | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate | | |
| 1. | Miscellaneous Cash Contributions \$50.00 and Un | \$50.00 | | |
| 11/23/2004 - 09/01/2005 | | | | CA |
| 2. | Oregonians In Action PAC PO Box 230637 Tigard OR 97281 | \$500.00 | | |
| 06/23/2005 | 2793 | \$500.00 | C | CA |
| 3. | Bill McCormick 720 SW Washington #550 Portland OR 97205 | \$9,404.00 | | |
| 02/07/2005 | Restaurant Owner | \$46,404.00 | I | CA |
| 4. | Greg Demers PO Box 1042 Veneta OR 97487 | \$30,000.00 | | |
| 01/03/2005 | Owner, Timberlands Company | \$30,000.00 | I | CA |
| 5. | Wayne Kingsley 2667 SW Upper Drive Place Portland OR 97201 | \$2,000.00 | | |
| 12/20/2004 | Letter Sent 12/20/04 | \$2,000.00 | I | CA |

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PC 2

Cash Contributions, Loans Received and In-Kind

| | | |
|--|------------------------------|-------------|
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Election: 2005 SEPTEMBER SUPPLEMENTAL
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CODE 1: Contributor Type

- B Business Entity
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CODE 2: Contribution Type

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loans Received

| Line # | Name and Address of Contributor | Amount of Contribution | In-Kind Purpose | |
|--------------------------|---|--|-----------------|--------|
| | | | Code 1 | Code 2 |
| | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate | | |
| 1. | Thomas Hodgson 22523 NW 220th Ave Portland OR 97231 | \$50.00 | | |
| 12/20/2004 | Retired | \$100.00 | I | CA |
| 2. | Willamette Valley Company PO Box 2280 Eugene OR 97402 | \$2,000.00 | | |
| 12/13/2004 | | \$2,000.00 | B | CA |
| 3. | American Institute for Full Employment PO Box 1329 Klamath Falls OR 97601 | \$2,000.00 | | |
| 12/06/2004 | | \$2,000.00 | B | CA |
| Accounting Period Totals | | Cash (CA) In-Kind (IK) Loans Received (LR) | \$46,004.00 | |

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PC 3

Cash Expenditures and Loan Payments

Candidate or Political Committee Name:
FAMILY FARM PRESERVATION PAC

Committee ID Number:
4668

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Election: 2005 SEPTEMBER SUPPLEMENTAL
Report: SUPPLEMENTAL REPOI

Purpose Codes

- | | |
|--|---|
| A Agent | O Other Advertising (Yard Signs, Buttons, Etc.) |
| B Broadcast Advertising (Radio, TV) | P Postage |
| C Cash Contributions | R Reimbursement |
| F Fundraising Event Expenses | S Surveys and Polls |
| G General Operational Expenses (Describe If Over \$50) | T Travel Expenses (Describe If Over \$50) |
| I Interest Payment | U Utilities |
| L Literature, Brochures, Printing | W Wages, Salaries, Benefits |
| M Management Services | Y Petition Circulators |
| N Newspaper and Periodical Advertising | Z Preparation and Production of Advertising |

Expenditure Type

- CA Cash
LP Loan Payment

| Line # | Date | Check # | Payee's Name (as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure | Paid to A/P |
|--------|------------|---------|--|--------------------|-----------|-----------------------|-------------------------------------|
| 1. | 12/06/2004 | 1152 | David Hunnicutt | Mileage T | CA | \$130.76 | <input type="checkbox"/> |
| 2. | 12/06/2004 | 1152 | David Hunnicutt | R | CA | \$511.76 | <input type="checkbox"/> |
| 3. | 12/13/2004 | 1153 | Lori Piercy | C&E Prep G | CA | \$360.00 | <input type="checkbox"/> |
| 4. | 01/17/2005 | 1154 | Witt Company | Equipment Repair G | CA | \$185.00 | <input type="checkbox"/> |
| 5. | 01/20/2005 | 1156 | 000321 Klamath County Republicans | C | CA | \$200.00 | <input type="checkbox"/> |
| 6. | 01/20/2005 | 1155 | 005020 Committee for Healthy Klamath Community | C | CA | \$500.00 | <input type="checkbox"/> |
| 7. | 02/25/2005 | 1158 | Oregonians In Action | Admin Services G | CA | \$1,000.00 | <input checked="" type="checkbox"/> |
| 8. | 02/25/2005 | 1158 | Oregonians In Action | W | CA | \$1,462.70 | <input checked="" type="checkbox"/> |
| 9. | 02/25/2005 | 1158 | Oregonians In Action | M | CA | \$2,537.30 | <input checked="" type="checkbox"/> |
| 10. | 03/31/2005 | ACH | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |

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PC 3

Cash Expenditures and Loan Payments

Candidate or Political Committee Name:
FAMILY FARM PRESERVATION PAC

Committee ID Number:
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Election: 2005 SEPTEMBER SUPPLEMENTAL
Report: SUPPLEMENTAL REPOI

Purpose Codes

- | | |
|--|---|
| A Agent | O Other Advertising (Yard Signs, Buttons, Etc.) |
| B Broadcast Advertising (Radio, TV) | P Postage |
| C Cash Contributions | R Reimbursement |
| F Fundraising Event Expenses | S Surveys and Polls |
| G General Operational Expenses (Describe If Over \$50) | T Travel Expenses (Describe If Over \$50) |
| I Interest Payment | U Utilities |
| L Literature, Brochures, Printing | W Wages, Salaries, Benefits |
| M Management Services | Y Petition Circulators |
| N Newspaper and Periodical Advertising | Z Preparation and Production of Advertising |

Expenditure Type

- CA Cash
LP Loan Payment

| Line # | Date | Check # | Payee's Name (as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure | Paid to A/P |
|---------------------------------|------------|---------|--|-------------------|-----------|-----------------------|--------------------------|
| 1. | 04/29/2005 | ACH | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |
| 2. | 05/31/2005 | Ach | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |
| 3. | 06/23/2005 | 1160 | Antico & Forbes, LLP | Accounting G | CA | \$750.00 | <input type="checkbox"/> |
| 4. | 06/30/2005 | ACH | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |
| 5. | 07/29/2005 | ach | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |
| 6. | 08/31/2005 | Ach | Key Bank | Bank Fee G | CA | \$9.00 | <input type="checkbox"/> |
| 7. | 01/24/2005 | 1157 | Seneca Jones Timber Co. | | LP | \$50,000.00 | <input type="checkbox"/> |
| 8. | 03/15/2005 | 1159 | Seneca Jones Timber Co. | | LP | \$11,000.00 | <input type="checkbox"/> |
| Accounting Period Totals | | | | Cash (CA) | | \$7,691.52 | |
| | | | | Loan Payment (LP) | | \$61,000.00 | |

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| | |
|-------|--|
| PC 3A | Personal Expenditures For Reimbursement |
|-------|--|

| | | |
|--|------------------------------|-------------|
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Election: 2005 SEPTEMBER SUPPLEMENTAL
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Purpose Codes

- | | |
|--|---|
| A Agent | M Management Services |
| B Broadcast Advertising (Radio, TV) | N Newspaper and Periodical Advertising |
| C Cash Contributions | O Other Advertising (Yard Signs, Buttons, Etc.) |
| F Fundraising Event Expenses | P Postage |
| G General Operational Expenses (Describe If Over \$50) | S Surveys and Polls |
| I Interest Payment | T Travel Expenses (Describe If Over \$50) |
| L Literature, Brochures, Printing | U Utilities |
| | W Wages, Salaries, Benefits |
| | Y Petition Circulators |
| | Z Preparation and Production of Advertising |

| Line # | Date | Payee's Name | Purpose | Amount of Expenditure |
|--------------------------|------------|------------------|----------------------|-----------------------|
| 1. | 12/05/2004 | Port of Portland | T | \$29.00 |
| 2. | 12/03/2004 | Horizon | T Airline Ticket | \$329.00 |
| 3. | 12/03/2004 | Hertz | T Car Rental | \$153.76 |
| Accounting Period Totals | | | Personal Expenditure | \$511.76 |

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| PC 4A | | Other Receipts | | |
|---|---------------|---|--|-------------------------|
| Candidate or Political Committee Name: FAMILY FARM PRESERVATION PAC | | Committee ID Number: 4668 | | Page 1 of 1 |
| Election: 2005 SEPTEMBER SUPPLEMENTAL Report: SUPPLEMENTAL REPORT | | | | |
| Other Receipt Transaction Type Codes EL Exempt Loan Proceeds FM Items Sold at Fair Market Value IN Interest/Investment Income OM Miscellaneous (Provide A Complete Description) RF Refunds, Rebates and Returns | | | | |
| Line # | Date Received | Name (required for codes EL, OM and RF; optional for codes FM and IN) | Other Receipt Transaction Type Code | Other Receipt Amount |
| 1. | 08/31/2005 | Bob Smith | OM Check #1033 Dated 6/17/04 Voided Never Cash | \$364.60 |
| Accounting Period Totals | | | Codes FM, IN, OM, RF Code EL | \$364.60 \$0.00 |

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| PC 6 | | Accounts Payable | | |
|--|--|--|---|------------------------------|
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| Election: 2005 SEPTEMBER SUPPLEMENTAL Report: SUPPLEMENTAL REPORT | | | | |
| Purpose Codes | | | | |
| A | Agent | N | Newspaper and Periodical Advertising | |
| B | Broadcast Advertising (Radio, TV) | O | Other Advertising (Yard Signs, Buttons, Etc.) | |
| C | Cash Contributions | P | Postage | |
| F | Fundraising Event Expenses | S | Surveys and Polls | |
| G | General Operational Expenses (Describe If Over \$: | T | Travel Expenses (Describe If Over \$50) | |
| I | Interest Payment | U | Utilities | |
| L | Literature, Brochures, Printing | W | Wages, Salaries, Benefits | |
| M | Management Services | Y | Petition Circulators | |
| | | Z | Preparation and Production of Advertising | |
| Line # | Date | Payee's Name (as it appears on invoice, receipt or check) | Purpose | Amount of Account Payable |
| 1. | 11/01/2004 | Oregonians In Action | M | \$8,262.70 |
| Accounting Period Totals | | | Accounts Payable | \$8,262.70 |